

# PONTELAND TOWN COUNCIL

Unit 1 Meadowfield Court  
Meadowfield Industrial Estate  
Ponteland, NE20 9SD

Tel: 01661 825092 Fax: 01661 820244

Email: [enquiries@ponteland-tc.gov.uk](mailto:enquiries@ponteland-tc.gov.uk)  
[www.ponteland-tc.gov.uk](http://www.ponteland-tc.gov.uk)

5 May 2022

To: ALL MEMBERS OF PONTELAND TOWN COUNCIL

I hereby give notice that the Annual Meeting of Ponteland Town Council will be held on **WEDNESDAY 11<sup>TH</sup> MAY 2022 at 6.15 p.m. IN MERTON HALL. THE MEETING WILL BE PRECEDED BY PUBLIC QUESTION TIME WHICH WILL COMMENCE AT 6.15 P.M. PLEASE NOTE IF THERE ARE NO QUESTIONS THE COUNCIL MEETING WILL COMMENCE AT 6.15 p.m. PLEASE NOTE THE REVISED MEETING TIME AND VENUE.**

Yours sincerely

K MAVIN  
*Clerk to the Council*

## AGENDA

1. ELECTION OF MAYOR
2. ELECTION OF DEPUTY MAYOR
3. APOLOGIES FOR ABSENCE
4. DECLARATIONS OF INTEREST
5. MINUTES OF THE COUNCIL MEETING HELD ON 13 APRIL 2022
6. MATTERS ARISING
7. APPOINTMENT OF ACCOUNTS COMMITTEE  
To approve the appointment of the Mayor, Deputy Mayor and 7 Town Councillors to the Accounts Committee for the purpose of authorising all payments made by the Council.
8. APPOINTMENT OF REPRESENTATIVES ON LOCAL ORGANISATIONS  
(List of current appointees attached)

9. TOWN COUNCIL COMMITTEES/WORKING PARTIES  
(List of current appointees attached)
10. PLANNING
  - (i) Planning Committee – Minutes of meetings held on 29<sup>th</sup> March, and 12<sup>th</sup> April 2022 – copy attached for information
  - (ii) Report on recent planning decisions
11. DATES OF TOWN COUNCIL MEETINGS AND  
CALENDAR OF MEETINGS FOR 2022-23 – copy attached
12. GRANT APPLICATION AND REPORT FROM NE YOUTH – Report  
attached.
13. REPORT RE PNV – Report by the Clerk is attached.
14. REPORT RE SUBSIDISED EVENING BUS SERVICE – Report by the  
Clerk is attached.
15. SECOND LETTER FROM ROTARY RE DUCK RACE – Copy attached
16. EVENTS WORKING PARTY – Minutes of a meeting held on 11<sup>th</sup> April  
are attached for consideration.
17. NORTHUMBERLAND COUNTY COUNCIL REPORT
18. MAYOR'S REPORT
  - (i) Mayor's Diary – April/May 2021 – copy attached
19. REPORTS BY TOWN COUNCIL REPRESENTATIVES ON LOCAL  
ORGANISATIONS
  - (i) Report re Memorial Hall AGM – Report from Councillor Hall  
is attached together with supplementary information from the  
Clerk.
20. ACCOUNTS/BANK RECONCILIATION/BUDGET REPORT/YEAR END  
BUDGET REVISIONS - Reports attached