## **PONTELAND TOWN COUNCIL**

Unit 1 Meadowfield Court Meadowfield Industrial Estate Ponteland, NE20 9SD

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2<sup>nd</sup> December 2021

## To: ALL MEMBERS OF PONTELAND TOWN COUNCIL

I hereby give notice that the Meeting of Ponteland Town Council will be held on **WEDNESDAY 8<sup>TH</sup> DECEMBER 2021 at 6.15 p.m. IN**MERTON HALL. THE MEETING WILL BE PRECEDED BY PUBLIC QUESTION TIME WHICH WILL COMMENCE AT 6.15 p.m. PLEASE NOTE IF THERE ARE NO QUESTIONS THE COUNCIL MEETING WILL COMMENCE AT 6.15 p.m. PLEASE NOTE THE REVISED MEETING TIME AND VENUE.

Yours sincerely

## K MAVIN

Clerk to the Council

## **AGENDA**

- 93 APOLOGIES FOR ABSENCE
- 94 DECLARATIONS OF INTEREST Councillors are requested to declare any items of interest relating to the business to be conducted.
- 95 MINUTES OF THE COUNCIL MEETING HELD ON 10<sup>TH</sup> NOVEMBER 2021 Copy attached
- 96 MATTERS ARISING
  - (i) Minute 81(ii) Letter of thanks from Ponteland Memorial Hall
  - (ii) Minute 83 Update re CCTV
- 97 PLANNING
  - i) Planning Committee Minutes of meetings held on 26th October and 9th November 2021 are attached for information.
  - (ii) Report on recent planning decisions
- 98 GRANT APPLICATIONS

A covering report by the Clerk is attached together with detail re each of the applications listed.

- (i) Ponteland Beer Festival application attached.
- (ii) Great North Air Ambulance application attached
- (iii) Dalton Village Hall application attached
- 99. CHRISTMAS AND NEW YEAR OFFICE CLOSURE Report by the Clerk attached.
- 99A. PONTELAND PARK LAND OWNERSHIP Report by the Clerk is attached.
- 100. ENVIRONMENT WORKING PARTY Minutes of a meeting held on 15th November are attached for consideration.
- 101. HIGHWAYS WORKING PARTY Minutes of a meeting held on 24 November are attached for consideration.
- 102. NORTHUMBERLAND COUNTY COUNCIL REPORT
- 103 MAYOR'S REPORT
  - (i) Mayor's report attached.
- 104 REPORTS BY TOWN COUNCIL REPRESENTATIVES ON LOCAL ORGANISATIONS
  - (i) Merton Hall Trustees meeting held on 4th November 2021 Councillor N Sehgal report attached
- 105 ACCOUNTS/BANK RECONCILIATION/BUDGET REPORT Reports attached