

**PONTELAND TOWN COUNCIL**  
Unit 1 Meadowfield Court  
Meadowfield Industrial Estate  
Ponteland, NE20 9SD

Tel: 01661 825092      Fax: 01661 820244

Email: [enquiries@pontelandtc.gov.uk](mailto:enquiries@pontelandtc.gov.uk)  
[www.pontelandtc.gov.uk](http://www.pontelandtc.gov.uk)

5 September 2019

To: ALL MEMBERS OF PONTELAND TOWN COUNCIL
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I hereby give notice that a Meeting of Ponteland Town Council will be held on **WEDNESDAY 11 September 2019 AT Unit 1 Meadowfield Court, Meadowfield Industrial Estate, Ponteland. THE MEETING WILL BE PRECEDED BY PUBLIC QUESTION TIME WHICH WILL COMMENCE AT 6.45 P.M. PLEASE NOTE IF THERE ARE NO QUESTIONS THE COUNCIL MEETING WILL COMMENCE AT 6.45 P.M.**

Yours sincerely

K MAVIN  
*Clerk to the Council*

## **AGENDA**

50. APOLOGIES FOR ABSENCE
51. MINUTES OF THE COUNCIL MEETING HELD ON 10 JULY 2019
52. DECLARATIONS OF INTEREST
53. MATTERS ARISING
54. PLANNING
  - (i) Planning Committee – Minutes of meetings held on 11, 25<sup>th</sup> June, 9<sup>th</sup> and 23<sup>rd</sup> July and 6<sup>th</sup> and 20<sup>th</sup> August 2019 – copies attached
  - (ii) Report on recent planning decisions
55. GRANTS
  - (i) Ponteland Memorial Hall – see attached
56. PROJECTS REPORT – reports attached
57. VE DAY 75 – deferred from July 2019 meeting
58. REMEMBRANCE SUNDAY – Report attached

59. POPPY PROJECT – APPLICATIONS – See attached report and application received
60. MUSIC IN THE PARK/ EVENT WORKING PARTY – notes from Working Party set up to review this event is attached
61. HIGHWAYS WORKING PARTY – Minutes of meeting  
Held on 12 July 2019 – copy attached
  - (i) Local Transport Plan (LTP) 2020-21 – report attached
62. ENVIRONMENT WORKING PARTY - Minutes of meeting held on 15 July 2019 – copy attached.
63. NORTHUMBERLAND COUNTY COUNCIL REPORT
64. MAYOR’S REPORT
  - (i) Mayor’s Diary - July, August, September 2019 – copy attached
65. REPORTS BY TOWN COUNCIL REPRESENTATIVES ON LOCAL ORGANISATIONS
  - (i) Ponteland Community Partnership – Minutes from meetings held on 19<sup>th</sup> June and 17<sup>th</sup> July are attached for information.
  - (ii) Coates Educational Foundation – notes of meeting held on 20<sup>th</sup> June are attached – Councillor Mrs Greenwell to report.
66. ACCOUNTS/BANK RECONCILIATION/BUDGET REPORT – See attached

**EXCLUSION OF PRESS AND PUBLIC**

67. REQUEST TO PURCHASE LAND IN OWNERSHIP OF TOWN COUNCIL AT DUNSGREEN – see attached